
Cabinet Member (Business, Enterprise and Employment)

Time and Date

2.00 pm on Monday, 23rd March, 2015 **(Please Note Time)**

Place

Committee Room 3, Council House, Coventry

Public Business

1. **Apologies**
2. **Declaration of Interests**
3. **Minutes** (Pages 3 - 6)
 - (a) To agree the minutes of the Cabinet Member (Business, Enterprise and Employment) meeting held on 13 January, 2015
 - (b) Matters Arising
4. **Progress Report to the Secretary of State for Energy and Climate Change Regarding Energy Conservation Measures in the Housing Sector** (Pages 7 - 26)

Report of the Executive Director, Place

Note: A Briefing Note detailing consideration of this item by the Business, Economy and Enterprise Scrutiny Board (3) at their meeting on 11 March, 2015 is attached.
5. **Place Directorate Fees and Charges 2015/16 - Business, Enterprise and Employment Portfolio** (Pages 27 - 32)

Report of the Executive Director, Place
6. **Outstanding Issues**

There are no outstanding issues
7. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

Chris West, Executive Director, Resources, Council House Coventry

Thursday, 12 March, 2015

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett : Tel. 024 7683 3072), e mail Suzanne.bennett@coventry.gov.uk

Please note: a hearing loop is available in the committee rooms

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language please contact us.

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